

The Young People's Department
 OF THE Woman's Auxiliary to the
 National Baptist Convention, USA, Incorporated

Dr. William J. Shaw
 President, NBC, USA, Incorporated

Mrs. Mary M. Hopkins
 Southwest Region Director
 3106 40th Avenue
 Meridian, MS 39307
 mhknowsgisott@hotmail.com

The Riverview Plaza Hotel (Overflow Hotel)
 64S Water St (1-866 316 5957)
 Mobile, AL 36602
 (Room Rate \$115.00 plus tax)

The Southwest Regional Youth Conference

July 27,28,29, 2009
 The Battle House (1800 922 3298)
 26 N Royal Street
 Mobile, AL 36692
 (Room Rate \$115.00 plus tax)

Conference Registration Form

Mrs. Maxine Abrams, Woman's Auxiliary Vice President
 Southwest Woman's Region Director

Dr. Marian Hockenull
 National YPD Director

Dr. Hugh Dell Gatewood
 President Woman's Auxiliary

PLEASE SUBMIT FORM AND FEES TO:
 WOMAN'S AUXILIARY OFFICE
 P.O. BOX 16220
 HOUSTON, TX 77222
Deadline: June 27, 2009 No Exceptions
 Money Orders or Cashier's Checks ONLY
 Payable to: "Woman's Auxiliary, NBC, USA, Inc."
 (Memo: Southwest Regional YPD)"

"No On-Site Registration"

CONTACT PERSON: _____
 State / Local Person: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Telephone Number: _____ E-mail: _____
 Church Name: _____ Pastor: _____
 State Convention: _____
 State Director: _____
 District Director: _____

CONFERENCE REGISTRANT @ \$50.00 <small>Everyone must register (including staff, committees, teachers)</small>	AGE	A	B	C	D	E	Each Person Total
<i>Ex. Jamie Doe</i>	<i>\$50</i>	<i>12</i>					<i>\$50.00</i>
1.							
2.							
3.							
4.							
5.							<small>(See back)</small>

Total Registrants _____ x \$50 = \$ _____ *"No On -Site Registrations"*

A. Total - Director's March _____ x \$ 100.00 = \$ _____

B. Total - Wedding of Roses entrance fee _____ x \$ 50.00 = \$ _____ (State with Highest Finance = Crown!)

C. Total - Rose Petal entrance fee _____ x \$25.00 = \$ _____ (State with Highest Finance will be Crowned!)

D. Total -Dr. Ethel Fallin Pageant & Reception _____ x \$ 15.00 = \$ _____

E. Total - Prayer Breakfast _____ x \$ 17.00 = \$ _____

Total other fees collected: \$ _____ (what are other fees for: _____)

Grand Total Amount Submitted \$ _____ (All Monies for these events must be sent with Pre-registration)

OFFICE USE ONLY

Amount Received: \$ _____ Cashier's Check Money Order Cash

Date Received: _____ Authorized Signature: _____

CONFERENCE REGISTRANT @ \$50.00 Everyone must register (including staff, committees, teachers)		AGE	A	B	C	D	E	Each Person Total
<i>Ex. Jamie Doe</i>	<i>\$50</i>	<i>12</i>						<i>\$50.00</i>
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Enter Totals on Page 1								